



Good morning. I hope you all had a great day!

**UPCOMING DUE DATES:**

2/15/2016--Last day to add students to your BPA chapter roster.

2/15/2016--Quarter 2 Reports due. Submit via Survey Monkey.

2/19/2016--Montana Silver Star Award for Chapter Developments must be submitted to Lisa Parker.

2/19/2016--Member Recruiter Award Applications must be submitted to Lisa Parker.

2/19/2016--Last day to drop State Conference Competitions, please let Lisa Parker or Becky DePuydt know if you have any students who will be dropping event(s) they have registered for.

2/22/2016--Presubmit deadline for all VIRTUAL EVENTS and FAIR MARKET TRADE via BPA presubmit system for Nationals.

**QUARTERLY REPORTS.** Just a reminder that Quarter 2 Reports are due by TODAY You can access your report via Survey Monkey. The log in is: <https://www.surveymonkey.com/r/58VF9YM> Copy this link and you will go straight to survey. You may not be able to access from FIRE FOX as it will say you have already taken the survey. Last quarter was a great quarter for submissions, let's do it again. Your input is mandatory and valuable to our reporting to OPI for our HB86 Grant Monies. Thanks so much in advance. Please share activities that your chapter participated in--pictures are great.

**CONGRATS.** Congratulations to Ryan Johnson of Great Falls High. Ryan's entry for both the t-shirt design and the program design contest have been selected by the state leadership team.

**TRADING PIN ORDER FORM.** Attached you will find the order form for this year's trading pins. The cost is \$2.00 per pin. Please submit orders to Anza Ketterman by April 11th.

**MONTANA SPECIAL EVENT AT NLC IN BOSTON.** Plan to join in the MT Special Event in Boston. A Skyline Lunch Cruise on Thursday, May 5th. Please see details on attached flyer. Contact Anza Ketterman to register by April 10th.

**MONDAY DAY OF SERVICE AT STATE LEADERSHIP CONFERENCE.** The state officer team has planned an afternoon where our BPA students will have an opportunity to "give back". Please encourage your students to participate. We are looking for chapters to bring books to be donated to our book drive, professional attire to be donated to Dress for Success-Billings . *If you have anyone interested in spending the afternoon helping out at Zoo MT, sorry but all of the slots are filled.*

**MONTANA STATE UNIVERSITY SCHOLARSHIP.** If you have seniors who will be attending MSU Bozeman in the fall and will be majoring in business. PLEASE encourage them to apply. The application process is an online process this year. For those who are interested, please remember:

• The scholarship application is on-line at:

<https://www.grantinterface.com/Common/LogOn.aspx?eqs=wpSwbNJUsM-rJhywpGc7xUEgK7XdG8cp0>

• Montana senior high school students planning to attend the JJCBE 2016 fall semester may apply.

- **The student must be a member of BPA to qualify, and be available for an interview at the BPA state conference.**
- **The application deadline is Wednesday, March 9 at 5:00 p.m.**

Have a GREAT week!

Lisa